

AN ORATI- ON GRATVLATORY TO

the High and Mighty JAMES of England,
Scotland, France and Ireland, King, Defendor of the
faith, &c. On the twelfth day of February last pre-
sented, when his Maiesty entered the Tower of
London to performe the residue of the solemn-
ties of his Coronation thorough the citie of London
differred by reason of the plague and publi-
shed by his Highnesss speciall allowance.

Wherein both the description of the Tower of
London and the Union of the kingdomes is
compendiously touched:

By

WILLIAM HUSSOCK.



AT OXFORD,

Printed by Joseph Barnes, and are to be sold in Pauls
Church-yard at the signe of the Crowne, by
Simon Waterson. 1604.

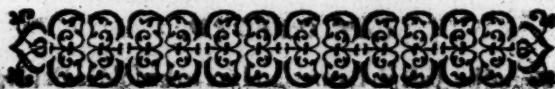


POTENTISSIMO IACOBO AN-
glia, Scotia, Gallia, & Hibernia Regi, fidei
Defensori, &c. Oratio duodecimo Februario, cum Ar-
cem Londinensem ingrederetur, Ut inaugurationis
sue reliquas solennitates per Urbem perageret, dila-
tas ob grassantem pestem, gratulatoria; eiusque au-
spicijs praelo mandata.

In qua & totius Turris succincta descriptio,
regnorumq; vniū perftringitur:

Authore *Gulielmo Habbocke.*

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Church-yard at the sign of the Crown by

[illegible]



ABO ait Dominus per Hoseam Osea. 3. 15.
Prophetam *vallem Achor pro fori-*
buz spei. Erat autem vallis *Achor*
primus aditus *Israels* in promissam
terram. Et hoc quidem vallum (po-
tentissime Rex) est vestibulum tā-
quā terræ promissæ tibi: et primum
inaugurationis tuę vestigium, ad
regnū tibi cœlesti decreto ante te natum destinatū. Cu-
ius ad has valvas salutant te meis verbis, nō solum locum
hic tenens tuus fidissimus, belli pacisq; ornāmētis illustis
miles, totaq; armata cohors circumstipantium regium
latus tuum, seruiētes hoc loco tui: *sed con saluant vno*
nutu, Anglia tota, Gallia, Hibernia, quarū omnium *su-*
premiū ius, huius vnus loci complexu prentas, & quasi
manu tenes. Hæc enim arx, hoc castrum regale, arra est
omnium: & porta non modo bonæ spei, sed portus totius
rei, hic magnificę & regales bestię, *leones Anglicani,* ado-
rāt *leone Scotiæ;* ō verē de leone *Iude* oriūde, ō verē atavis
edite regibus: Hic numisma cuditur, nervi & artus belli,
quod Cæsareum tuum nomē & vultum iam pridē gesta-
vit: Hic chartophylacium regni, scrinium actorum & di-
plomatū principum nostrorum, illustrissimorū maio-
rum tuorum, ē quibus emendatio historia, ausim dicere,
quam quę vlla extat, perpoliri possit. Existunt hic etiam
circumquaque, per anfractus huius loci, sparſę rotundatę
turres ad fontium lætæ maiestatis custodiā: vnā hanc citi-

mam maiores nostri sanguinolentam dixere, ob cruo-
 rem, ut aiunt, infatū *Edouardi* quarti, quos *Richardus* terti-
 us execrādē memoriæ, horresco referens, immaniter cō-
 trucidavit. Prostat inde officiosē in te desuper spectans,
 sed alienis tormentis propositis flammarum vomitus &
 tonitrua hostibus minitans, grandiusculum & quadra-
 tum Martis propugnaculum, robur loci, vigil vrbis,
 custos pacis, moderator circumiacentis regionis, cuius
 caniciem facies ipse attestatur, in quo prisca fama Roma-
 ni *Cæsarij* præcipuē aulam concelebravit. Hic gemina-
 rum domus & gaza regni, innumera complectens maxi-
 mi pretij vtenfilia, totamq; auream & argenteam supel-
 lectilem vnā cum opulentissima re vestiaria regia, quæ
 omnia sese in sinum tuum ut iustissimi domini & he-
 redis ex asse iamdudum effuderunt. Hic, ne singula cō-
 memorem, globorum monticuli: armorum supra, infra,
 amplissima domicilia, bombardis, spiculis, hastis, arcubus
 sagittis, loriceis, galeis, pulvere tormentario, toto deniq;
 apparatu militari, equestri, pedestri, terrestri, navali, re-
 fertissima: ad hostes tuos subiugandos, ad amicos, cives,
 subditos, socios & foederatos tuos defendendos: ad pe-
 ricula, iniurias, vim, metum à capite tuo (fortissime Rex)
 à corde tuo, charissima clarissimaq; Regina, à liberis, à
 fortunis, à toto comitatu propulsanda. Quamobrem
 gratias, quantas animus noster capere possit, ei inprimis
 habemus, *per quem Reges regnant*, per quem amplitudo
 tua, *Iacobe* apud alios *sexta* in hac tertia ætate mundi,
 apud nos prime, in cōstanti etate tua, nutate etate Reg-
 ni nostri regnum init, & regnat: & quidem quod in tam
 diffisis studiis, dissectis sectis, distractis animis, incredibili
 omnium ordinum assensu, vnoquoque acclamante, nul-
 lo reclamante, sine omni castrensi strepitu ita pacificè reg-
 net.

Prov. 9. 15.

net. Nulla regio, municipium, præfectura, vrbs, pagus, ex quo non publice venerunt, omniū generum, ætatum, ordinum, omnis fortunæ & loci, etiam ex remotissimis gentibus legati, gratulatū. Quantæ effusiones hominum ex oppidis, concursus ex agris patrum familias cum cōiugibus & liberis, quasi dei immortalis dies festi & solennes agerentur. Vt non maior fuerit *Israelis* & *Iuda* olim officiosa concertatio ad reducendum *Davidem* Regem 2. Sam. 19. suum, quàm est nostrum torius Regni, tanquam vnius viri, præstò obsequium ad inducendum *Davidem* nostrum secundum cor Dei regem.

Nam quæ duo in *David* eximia fuerunt, artis & martis ornamenta, domi piæ doctrinæ laus prophetica, in bello foris arma victoriæ; hæ virtutes duæ iam cœpère essetuz, qui & sine bello superbos debellans, amplissima regna, ipso audito nomine, assequeris, & in *Nulla* *ma* *dis* *piarū* artium & politionis literaturæ, eos verè aureos libellos cōscripseris, vt bonæ literæ, quæ antea veluti plebeia, sperere apud multos iacebant, iam nobilitari & te regnante regnare videatur. Est autem vt in coeli medio Sol pulchrior quam vlla alia in parte: ita in regali persona eruditionis splendor illustrior, fructus copiosior, quam in reliquo hominū ordine: Cum inde et iustitiæ præses, et scholæ princeps (vt nuper ad nostrū omnium decus) ipse esse possit, tum ad ius suis oculis pervidendum, tum ad literas fovendum, et literatis favendum multo amplius. Et quanquam non possumus non affici summo desiderio *Diva Elizabetha*; tamen cum illā maturo die suo, vt sole nostro occidente et abeunte à nobis, ita brevis & serena nox sit interposita, tot regni luminibus vnam viam Regiam, tanquam ecclestem galaxiam et planè *Isabellam* designantibus illustrata; alijsq; ita mane nobis exortus sit Sol, cuius bene-

Viam laetæ
am in celo,
vaf j com-
mentatio-
res iacobi
viam dicit
re.

ficio, adeò pulcher iam hic integer sermè annus, tanquam
vnus dies illuxit, nobis sine vlla nubecula tempestatis ob-
futuræ, nisi quæ in ipsa coitione Dei presidio evanuit: ve
nihil nisi *Elizabethicum* in hac rerum cōversione sentia-
tur, nec in posterū nisi bona omnia *Elizabethica* de ma-
iestate tua expectemus, preterquam quod mascula tua
virtus & viriles dotes, maiora quædam & augustiora pol-
liceantur: Deo, cuius in sæmore scriptum est, *Rex Regum*

Apo. 19. 16.

Et Dominus dominantium, principi Electorum tuorū im-
perialiū (nam non hominis hoc factum sed numinis) gra-
tissimis animis acquiescimus; in te vncto Dei, (sacrofancte
Rex) conquiescimus. Hæc est enim omnium congratulā-
tium lo et triumphalis oratio nostra.

Martial.

Vox diversa sonat, populorum est vox tamen una:

Tu Rex, tu patria disceris esse pater.

Quare arcesse tibi pacis triumphos; capeffe claves regni,
clayum imperij teneto: possideto principatus tui came-
ram & metropolim *Londinum*: conscende hanc terræ a-
eropolim & armamentarium præcipuum, turrim *Londi-
nensem*. Hibernia præsaga tui partim subacta, partim
dedititia tua facta est. Rosæ duæ Anglicanæ, & *Lanca-
sterensis* vere rubens, quia vulneribus suis cruentata, ex-
hausta propè erat: & *Eboracensis* recte albicans dicta,
quæ amisso bellis intestinis sanguine, ad mortem ferè ex-
palluit, & quæ ambæ coniunctis aculeis, sæpiùs quam par
est, compungentes, cum *Leone Scotiæ* conflictatæ sunt,
iam vt corollæ & lerta capitis tui se offerunt. Tanquam
Deus iam complèsser, quod vaticinatus est olim per *Eze-
chielem* in hanc sententiam: *Tu fili hominis, cape tibi duo
ligna, in vno inscribe lehudæ; in altero inscribe iosepho
cum tota domo israelis: tum compinge ea in vnum, vt sint
vnum in manibus tuis. Nam sic ait lehova: accepturus sum*

*Ezech. 37.
16.*

do-

domum Iosephi cum tribubus Israelis, & domum Iehudæ;
cum tribubus eius, & componam eas coniunctas in manu
mea, & efficiam eas gentem unam: & Rex unus nempe Da-
vid servus meus pastor erit illis; neq; erunt amplius dua gē-
tes, nec dividuntur amplius in duo regna. Quis non videt
hic amatoq; similem dei nutum? Improbi, myrmillones,
bustuarij putabant in interregno turbam in turbas conij-
cere: Pontificij sperabant totam insulam arsurā bello ci-
vili: & è tumultu aureum suū diem utrique insolēter præ-
dicabant. Sed frustratæ adhuc divinā virgulā & pruden-
tissimis Senatorum Regni consilijis sunt spes omnium.

Adhuc iustitia & pax occurrūt inter se; veritas & fides Psal. 85. 10.
osculantur se. Regnū Anglię etiamnum est regnū Evāge-
lij, Regnū Regis mei est regnū Dei mei, adhuc vivit De-
fensor fidei à fide defensitatus: iustitię assertor, & in iustif-
simā regni causā acceptissimus: pacis cultor, & à pace ex-
cultus: pater ecclesię *Jacobus*, filius eiusdē: *Elizabetha* he-
res regnorū & virtutū. Deus tibi regnū, regno pietatem,
pietati pacem, & quidem cuncta hæreditariō tradidit: vi-
cinā hanc patrię nostrę gentem, Sororem non penē sed
plenē nostrā, tanquā vnius parentis geminam, Religione,
sanguine, solo, solio, lingua, communibus officijs, cōmu-
nibus periculis, mari ut vno muro coniunctissimam, *An-
gliam* inquam & *Scotiam*, seu ut verē dixerim, *Angliā* &
Sociam vno aureo & amabilissimo rectionis: tuę nexu in
æternū, nisi peccata nostra intervertār, colligavit. *Socra-* Cicero. of-
tes execrari solebat eos qui vrile et honestū naturā colig. sic. 2.
rentia, animis segregabant. *Christus* maior *Socrate* cōmi- Ma th 19 6.
natur: *Ne homo separet quod Deus coniunxit.* Eph. 3. 14.
Paries inter-
getinus inter hæc duo regna, te regnante, Dei digito re-
cessit. *Israel* & *Iudam* in te fecit vnum: non duo regna
amplius, nec duos reges: non duos pastores, nec duos gre-

ges: non duas gentes, nec duas mentes: nō duas regiones,
nec duas religiones. Vnus Rex, vnus grex, vna lex, & vt e-
rat ab initio, vna *Albīō*. Omnia in vno deo cēlesti vnu: om-
nia in vno deo terrestri, (*dixi vos deos*, ait scriptura) vnu:

Psal. 82.

Homer.

Ὁὐκ ἄγαν πολυκαίρην, εἰς κοῖραν ἔσται

Ἐς Λαοκλεῦς.

Quocirca vt ere, augustissime monarcha, hac magnifi-
centia tua, potire, frueri: Spartā quā nactus es, partē na-
turæ iure tuam optimā adorna: maeste ista virtute regia:
perge porro initiorum laude egregia: Deum tanto bene-
ficiorum cumulo admirabiliter Deum tuum, eiusq; Reg-
nū in his ipsis Regni primordijs, sedata iam peste et pate-
factis coniuratorū cōsilijs, perfecto corde, totisq; viribus
impensius, si fieri potest, quærito: Religionem non illibatā
solum tuere, sed adauge: Eūāgelium per omnes oras pro-
pagato: Artes & Academias honestato: *Christi* patrimo-
nium amplificato: vt Deo è postliminio reddatur, quod
Dei est, vbiq; tuū est. a vita iura in Ecclesia, in repub-
lica, nisi quid ex *Adamo*, aut *Romulo* sacris cōtraximus,
rata & grata esse iube: iustitiā omnibus imperato: tenuiū
verò accisas res in prosequenda lite sublevato: non con-
cordiā dūtaxat, sed arcūssimam amicitiam inter sororias
has gentes & earum consobrinos omnes, firmiter modis
omnibus constabilito: Recipe nos denique & nostros in
clientelam tuam: vt Deo semper cōcinamus sacrū p̄ana
& alleluiah: inter nos autem de te circumsonemus: vivat,
vincat, vigeat, valeat, floreat diutissimè *Iacobus* Rex *Ang-
liæ*, *Scotia*, *Gallia* & *Hibernia* cum serenissima Domina
Anna Regina vxore, cū *Hērico* filio *Vallia* Principe, cū
tota reliquā regali sobole: viuat inquam *Iacobus Anglia*
Rex & *Scotia*, seu vt vno verbo dicam, *Britannia*, dixi,



wilgine saith the Lord by *hosea* the Ose. 1. 13.
 prophet, *the vale of Achor for the*
gate of hope. Now the vale of *Achor*
 was the first entrance for the peo-
 ple of *Israel* into the land of pro-
 mise. Semblably this fort of the
 Tower (O mighty King) is the thre-
 shold, as it were, of the land of your
 behest: and the first step of your investiture vnto a king-
 dome, determined vnto you by divine decree, before you
 were borne. At the porte gates whereof there salureth
 you by my words, not only your faithfull Lieutenent a
 Knight graced with ornaments of warre and peace, and
 the whole troop of armed men, that surround your prince-
 ly person, your servants the Gard in this place: but togi-
 ther also there welcomes you, as it were with one obey-
 fance, whole *England, Fraunce & Ireland*, the soveraigne
 authority of all which by the possession of this one place,
 you do chuse and as it were gripe in your hand. For this
 Tower and royal Castle is the pledge for them all, & not
 onely the gate of good hope, but the haven of the whole
 scope. Here the stately and princely beastes the *Lions* The Lyons
 (*conchant*) of *England* do bow downe to the *Lyon* (*Ram-*
pant) of *Scotland*: even to you a true offspring of the *Lyon*
 of *Juda*, and rightly discended of Kings your great-great
 grandfathers. Here is mony coyned, the joints & sinewes The myn.
 of warre, which now a good while since hath borne the
 image and superscription of you our Cæsar. Here are the
 Records

Records. Records of Estate, the closet of the acts & patents of our
 princes, your renowned progenitors, out of which, I
 may boldly avouch it, a truer story of our nation by far
 may be compiled, then any is yet extant. Here are disper-
Prisons. sed in the severall quarters of this place, certaine rounde
 turrets for the custody of offenders against the king. This
Bloody Tower. which is next, our elders tearmed the bloody Tower, for
 the blood shed, as they say, of those Infant Princes of Ed-
 ward the fourth, who *Richard* the third of cursed memo-
 ry (I shudder to mention it,) savagely killed two together
 at one time. Then there please it to be looking duri-
Square Tower. ffully from a great heigh ypon you, but holding out bi-
 sen pieces of shot, threatening flashings of fire and thun-
 derbolts to your enemies, a great and square Tower for
 marriall service, the strength of this place, a watchman
 for the City, a keeper of the peace, a commander of the
 country round about, wherein antiquity hath especially
Cesars hall made memorable the hall of the Romaine Cesar. Here
The lewell house. is the lewell-house and the wealth of the kingdome, con-
 taining implements of great value about number, and
The War- drop. al the gold and silver plate, with a most rich princely war-
 drop, all which haue now long since poured themselves
 into your bosome, as the iust owner & full heire to the al.
 Here are, that I may not name every thing, moltraines
 of bullen, and most large places about and below for re-
Armory. ceipt of armour, with ordinance, darts, pikes, bowes, ar-
 rowes, privy coats, helmets, gun-powder, finally with the
 whole furniture of chivalry, for service on horse, on foot,
 by land, by sea, & exceedingly stored (to all shels) to sub-
 due your enemies, to defend your friends, citizens, sub-
 iects, associates and confederats: and to propulse danger,
 annoyance, violence, feare from your owne person (most
 quillane

puissant King from your dearest spouse, our Sovereigne
 Queene, your progeny, estate, and whole traine. Where-
 fore we give thanks as many as our heart can conceiue,
 to him first, by whom Kings raigne, by whom your Ma- Pro. 8. 14.
 jesty, O *James* a sixt among others, to vs a first, in this sixt
 age of the world, in your owne constant age, in the decl-
 ning age of our kingdome, doth enter your raigne & now
 fully raigneth: and the rather, that in so great ods of dis-
 positions, so many sects cutting from one another, such
 distractions of mens mindes, you doe with such wonder-
 full agreement of all degrees; every one acclaiming to it,
 no man reclaiming at it, and without any stirring of wea-
 pon so peaceably raigne. There is no country, burrough,
 precinct, city, hamlet, out of which there haue not come
 openly of all sorts, ages, degrees, of all estates & conditions
 even from the most vtmost foreine parts, embassadors
 to congratulate. What wonderfull resort out of good
 townes: what concourse out of the field-countrie of far-
 mers with their wiues & children, as though some great
 & festiual day of the everliving God were now celebra-
 ted. So that there was not a more dutifull striving be-
 tweene *Israel* and *Juda* to bring home *David* there king: 1. Sam. 7. 9.
 then there is ready obsequiuousnes of the whole king-
 dome of *England* as of one mā, for the bringing in of our
David a King after Gods owne hart. For these two orna-
 ments of arts and armes, which in *David* were eminent,
 namely the praise of holy learning to the height of a pro-
 phet, the honour of victorious exploits abroad in warre:
 these two do begin to shew them selues to bee with you:
 who without warre vanquishing the prowde, haue vpon
 the hearing of your name attained vnto most mighty
 kingdomes: and haue written such worthy golde bookes

The milke
way in hea-
ven diuerse
philoso-
phers haue
called S.
Iames way.
The last
conspiracy.

out of the circle of sacred sciences; & the finer learning;
that good literature which, as vulgar, lay despised, see-
meth now to be ennobled, and by your raigne to raigne
it selfe. And verely as the sonne is brighter then, when it
is in the midst of heaven, then whē it is in any other part:
so the shine of learning is both more orient, and the fruite
more abundant in taking, thē in any other estate of men;
seeing thereby he may bee president in the courts of Iu-
stice, and chiefe moderator in schooles; (as of late you
were to al our glory:) both to discern the right with your
owne eies, and also to foster learning, and to fauour lear-
ned men much more. And although we cannot but bee
affected with the misse of (now) S^t. *Elizabeth*. (our late
Queene) yet seeing, whē as she, as our sunne setting & de-
parting frō vs in the ripe time of her daies; there follow-
ed so short and so cleare a night enlightened with so ma-
ny starres of the kingdome; chalking out one kings way,
as the milken way in heaven, plainly (as the olde sawe
hath bin) S^t. *Iames* way: and seeing another sunne rose so
earely vnto vs; by cōfort whereof this whole now a yeare
almost hath continued as one faire day, without any stor-
my cloud towards, but such an one, as vanished in the
verie gathering of it through the protection of God: so
that in this change we feele no alteration frō the raygne
of Queene *Elizabeth*, neither may we expect any other
thinges at your Maiesties hands, but even all the good
thinges of Queene *Elizabethes* time, saving that your mā-
ly prowesse, and the induments of nature in the superior
degree of your sex aboue her, doth promise both greater
and more notable attempts: Vnto God (first) in whase
thigh is written King of Kings and Lord of Lordes: (the
chiefe Prince among al your imperial electors, for it was
the

Apoc. 19. 16.

the doing of diuine power and not humane) with most
thankfull mindes we yeeld our selues, and next in you, O
sacred King the annointed of the Lord, we set our hearts
at rest: For this is the shouting and triumphant applause
of al your subiectes, that ioynntly welcome you vnto the
crown.

The cry of people soundes alike, yet is their voice all one. Martial.

Thou lames our King, of country art, the father term'd
(alone.

Wherefore take vnto you, the triumphs of peace: re-
ceiue (here) the keyes of the kingdome: take into your
hand the helme of this Empire: Enter into the possession
of the chamber of your kingdome, the chiefe citie Lon-
don: goe vp into the chiefe fort of your land, the Princi-
pall armour house of the Realme; this Tower of London.
Ireland wilely foreseeing your approach, partly subdued,
partly yeelding, is become totally yours. The two Roses
of England, both the red Rose of Lancaster, rightly called
ruddie, as beeing embrued in blood by wounds from her
selfe, til shee was almost spent: and that other white Rose
of the house of Torke, rightly named white, as which ha-
ving lost much blood by civil warre waxed pale wel nigh
vnto death: which both with their prickles singling to-
gether encountered oftener then was fitte with the Lion of
Scotland; do now offer themselues as coronets & garlands
about your head. As though God had now fulfilled that,
which he forespake by Ezechiel to this purpose: *Sanne of* Ezech. 37.
man take vnto thee two pieces of wood, write in one to Iu- 16.
huda: in the other write To Ioseph with al the house of Is-
rael: Then frame them together in one, that they may be one
in thy hand: For thus saith the Lord: I will take the house of
Ioseph with the tribes of Israel, & the house of Iuda with

his tribes, and will ioyne them by one fabricke in my hand, &
 will make them one nation; and one king, namely David my
 servant shall be Pastor over them: nest her shall they be anse
 more two nations, nor henceforth devided into two king-
 doms &c. who doth not see & loue the like proceeding of
 God with vs? The wicked, the desperate ruffins thought
 in the chāge to cast all in a hurly-burly: the Popish crue
 hoped that the whole lland would haue bin on fire with
 civil warre: & both of them out of the midst of the sturre,
 did gloriously bragge of their golden day. But through
 the rod of Gods providence over vs, and by the prudent
 advice of the counselsors of estate, al their hopes hitherto
 haue beene made frustrate: *Yet iustice and peace do greete
 together: truth & faithfulness do kisse each other:* the king-
 dome of England is still the kingdome of the Gospell: the
 kingdome of my king is the kingdome of my God: yet
 there liueth the Defender of the faith, defended by the
 faith: the maintainer of Iustice, and most acceptably in-
 terrained in his most iust title to the kingdome: a promo-
 ter of peace & promoted by peace, evē James the father
 of the church, & sonne of the same: the heire of Queene
 Elizabeth in her kingdomes and vertues. God hath given
 vnto you a kingdome: vnto the kingdome a holy Religiō:
 to a holy Religion peace: and all these to you even by in-
 heritance. This neighbour nation to our natie country,
 not our halfe but full sister, evē as it were a twinne of the
 same mother, most neere of al other to one another in
 Religiō, in blood, in soile, in right of crowne, in language,
 in common services, and common hazardes, surrounded
 with one sea as one wall, I meane England and Scotland,
 or to speake more truly, *One land*, hath God plotted in-
 to one by the golden and most loving knotte of your go-
 verne-

gernement: and that if our finnes doe not overturne it, e-
ven for ever. *Socrates* was wont to curse them, who seve- Cicera.
red honesty and profit a sunder in their purposes, which offic. 2.
by nature cleave together. *Christ* greater then *Socrates*
dorch command; *Let no man seperate, that which God hath* Math. 19. 6
joined together. The partition wall betweene these two
kingdomes by the finger of God at your comming to the
crowne is gone: he hath made *Israel and Iuda one* in you: Eph. 2. 14.
no more two kingdomes, nor two kings: nor two pastors,
nor two flocks: nor two kindes nor two mindes: nor two
Regions, nor two Religions. One King, one people, one
law, and as it was in the beginning, one land of *Abian*. All
things in one heavenly God one: all things in one earthly
God, (*for I have thsle you Gods, as the scripture speaketh*) Psal. 81.
One.

It is not good that many heads beare rule in any land:

Let one be soveraigne King and Lord, and so decrees may stand.

Homer.

Wherefore most mighty monarch, make vse of this your
magnificent estate; possesse it, enjoy it; bewrifie this your
portion, even your best inheritance, which you are come
vnto by right of nature: proceed on in your princely ver-
tue: go forward in the worthy praise of these beginnings:
Seeke that God, which is become your God wonderf-
ly by such a heape of benefits, and his kingdome also in
this beginning of your kingdome, the plague beeing
much abated, and the counseils of conspirators detected,
even with a perfitt hart and with all your power, even yet
more earnestly, if it may be. Not only preserve religion,
but increase it: Plant the Gospel throughout all your Do-
minions: Give reputation to Arts & Universities: Enlarge
the patrimony of *Christ*; that now at length after long de-
tinue, restitution may be made vnto God of all that is due

vnto

vnto God, whersoever you haue to do. Confirme & rat-
fie the auncient lawes both in Church and Common-
wealth, except where we haue gathered any corruption,
either from *Adam or Rome*: Command iustice to all mē:
but ease the lowe estate of the poore in following their
suites: Establiish strongly by al meanes not only concord,
but indissoluble frendship betweene these sister nations,
and all the sisters children: Finally receive vs and ours in-
to your protection; that we may alway sing vnto God a
holy himne, & alleluiah, & of you may stil ring this peale
among our selues: *Let liue, O God, let vanquish, let growe,
let prosper, let flourish, as long, as mortality may endure, eue
James of England, Scotland, Fraunce and Ireland King,
together with our soveraigne Ladie Anne, his sponser, with
Henry Prince of Wales, and the rest of the royal Progeny:
Let line I say James of England and Scotland, or to speake
as one word, King of whole Brittain.*

FINIS.



